

AGENDA

Meeting: Malmesbury Area Board
Place: Oaksey Village Hall
Date: Tuesday 18 September 2018
Time: 7.00 pm

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30pm .

Please direct any enquiries on this Agenda to Jessica Croman Democratic Services Officer, direct line 01225 718262 or email jessica.croman@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Toby Sturgis, Brinkworth (Vice-Chairman)
Cllr Gavin Grant, Malmesbury
Cllr John Thomson, Sherston (Chairman)
Cllr Chuck Berry, Minety

RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council's website at <http://www.wiltshire.public-i.tv>. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

| | Time |
|--|-------------|
| <p>1 Chairman's Welcome and Introductions</p> <p>The Chairman will welcome those present to the meeting.</p> | 7.00 pm |
| <p>2 Apologies for Absence</p> | |
| <p>3 Minutes (<i>Pages 1 - 8</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 10 July 2018.</p> | |
| <p>4 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p> | |
| <p>5 Chairman's Announcements (<i>Pages 9 - 16</i>)</p> <p>The Chairman will provide information about:</p> <ul style="list-style-type: none"> • Local Government Boundary Commission for England- Consultation • Annual Electoral Canvass • Localised Labour Market Intelligence • Animal Licensing | |
| <p>6 Local Youth Network Update and Applications for Youth Funding (<i>Pages 17 - 18</i>)</p> <p>To receive an update on the Local Youth Network (LYN) and for the Area Board to consider one Youth Grant.</p> | |
| <p>7 Wilts & Berks Canal Trust - Transitions Projects</p> <p>Sheila Wade from Wilts & Berks Canal Trust will give a presentation about the Transitions Project which aims to provide exciting, challenging and supportive learning and work placement experiences to enable vulnerable individuals in need to take that step forward in their lives.</p> <p>https://www.wbct.org.uk/for-all-of-us/the-transitions-project</p> | |
| <p>8 Malmesbury Against Plastics</p> <p>Representatives from the Malmesbury Against Plastics group will attend to talk about their activities and projects.</p> | |
| <p>9 Friends in Grief Drop In</p> <p>To receive a presentation from Dorothy House to talk about the Friends In Grief Drop In sessions.</p> | |

10 **Carnival Community Radio**

To receive a presentation from Flying Monk Productions on the Carnival Community Radio.

11 **Partner Updates** (*Pages 19 - 38*)

To receive updates from the following partners:

- a. Wiltshire Police
- b. Wiltshire Fire and Rescue Service
- c. Healthwatch Wiltshire
- d. Wiltshire Clinical Commissioning Group (CCG)
- e. Malmesbury and the Villages Community Area Partnership (MVCAP)
- f. Riverside Centre
- g. Health & Wellbeing Champion
- h. Highways Community Co-ordinator
- i. Town and Parish Councils

12 **Area Board Funding** (*Pages 39 - 42*)

Councillors will be asked to consider the Community Area Grants report and make recommendations on the applications received.

13 **Community Area Transport Group**

The Area Board will be asked to consider the recommendations from the **11 September 2018 (to follow)** Malmesbury Community Area Transport Group (CATG) meeting outlined in the report.

14 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

15 **Date of the Next Meeting**

The next meeting of the Malmesbury Area Board will be held 7pm on Wednesday, 20 November 2018 at Crudwell Village Hall.